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### **BPPE Annual Report for 2015 - Institution**

**Tracking Number:** 2016112114450

**Report for Year:** 2015

**Institution Name:** International Sports Sciences Association

**Institution Code (If an institution has branch locations the institution code is the school code for the main location):** 82931860

**Street Address (Physical Location):** 1015 Mark Ave

**City:** Carpinteria

**State:** California

**Zip Code:** 93013

**Check all that apply to this institution:**

**For profit institution:** For profit institution

**Sole Proprietor:**

**Non-profit institution:**

**Limited Liability Corporation (LLC):**

**Publicly traded institution:**

**Partnership:** Partnership

**Number of Branch Locations:** 1

**Number of Satellite Locations:** 0

**Is this institution current with all assessments to the Student Tuition Recovery Fund?:** yes

**Is this institution current on Annual Fees?:** yes

**Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? Include only full institutional approval, not programmatic approval:** yes

**If you answered yes to the question above, please identify the accrediting agency:** Distance Education and Training Council Accrediting Commission

**If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation:** NA

**Has any accreditation agency taken any formal disciplinary action against this institution? If Yes, please submit a paper copy of the action, refer to the Annual Report Completion Check Sheet.:** no

**Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act?:** yes

**What is the total amount of Title IV funds received by your institution in 2015?:** 41535

**Does your institution participate in veteran's financial aid education programs?:** yes

**What is the total amount of veteran's financial aid funds received by your institution in 2015?:** 727939

**Does your institution participate in the Cal Grant program?:** no

**What is the total amount of Cal Grant funds received by your institution in 2015?:** 0

**Is your institution on the California Eligible Training Provider List (ETPL)?:** no

**Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program?:** no

**What is the total amount of WIOA funds received by your institution in 2015?:** 0

**Does your institution participate in, or offer any another government or non-governmental financial aid programs?** no

**If yes, please indicate the name of the financial aid program:** NA

**The percentage of institutional income in 2015 that was derived from public funding:** 6.5

**If your institution reports a Cohort Default Rate to the US Department of Education, enter the most recent three year cohort default rate reported to the U.S. Department of Education for this institution:** 0

**The percentage of students who in 2015 received federal student loans to help pay their cost of education at the school was:** 0.1

**Total number of students enrolled at this institution:** 16687

**Number of Doctorate Degrees Offered:** 0

**Number of Students enrolled in Doctorate level programs at this Institution:** 0

**Number of Master Degrees Offered:** 0

**Number of Students enrolled in Master level programs at this institution:** 0

**Number of Bachelor Degrees Offered:** 0

**Number of Students enrolled in Bachelor level programs at this institution: 0**

**Number of Associate Degrees Offered: 1**

**Number of Students enrolled in Associate level programs at this institution: 303**

**Number of Diploma or Certificate Programs Offered: 9**

**Number of Students enrolled in Diploma or Certificate programs at this institution: 16384**

**Institution's website:** <http://www.issaonline.edu>

**Performance Fact Sheet:** <http://www.issaonline.edu/legal/school-performance-fact-sheet.cfm>

**2015 Catalog:** <http://www.issaonline.edu/ces/ces-course-catalog.cfm>

**Annual Report:** <http://www.issaonline.edu/legal/ca-bppe-annual-report.cfm>